

NOTICE AND AGENDA OF THE
PIMA COUNTY PUBLIC SAFETY PERSONNEL RETIREMENT

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Pima County Public Safety Personnel Retirement Board will hold a meeting open to the public on Wednesday, February 4th, 2026 at 8:30 a.m. The meeting will be held at 1750 E Benson Highway, 1st Floor Conference Room with access starting at 8:15 a.m.

The Pima County Public Safety Personnel Retirement Board is committed to helping slow the spread of COVID-19. We will be following the recommendations from the Center for Diseases Control and Prevention (CDC). Board members, legal counsel and staff have the choice to attend in person or telephonically. The public can attend in person or telephonically. To access the meeting dial 520-222-1111 and enter code 738473#.

AGENDA

VOTING MEMBERS: Mr. Joshua Laughlin
Mr. Leo Duffner
Mr. Michael Hellon
Lt. Ryan Pretti
Det Mark Martinez

OTHERS: Attorney: Steve Bosse
Secretary: Robin Jobst
Asst. Secretary: Patty Aron

1. Roll Call
2. Pledge of Allegiance
3. Approval of minutes from the meeting held on 01/07/26
4. Application for Membership for Caitlin Acosta, Francisco Alvarez, Kellen, Barker, Michaela Briggs, Christopher Cobley, Omar Contreras Munoz, Isaiah Espinoza, Oscar Garcia, Alberto Gonzales, Juan Grijalva Bueras, Sean Howard, Skylar Iban, Marcus Johnson, Aiden Key, Blake Kimbriel, Arianna Lopez, Leann Mabie, Anselmo Martinez, Sergio Martinez, Francisco Miranda, Leonardo Montano Valenzuela, Benjamin Moore, Sergio Moreno, Geselle Mullis, Sebastian Olmos, Jonathan Padilla Mendez, Jordan Royce, Morelia Anais Sanchez, Jack Henry Saunders, Sage Sorace, Hans Tech, Azriel Valencia Gamez all with an effective date of 01/08/26
5. Application for Membership for Penuel Salcido with an effective date of 01/16/26
6. Request for rehearing for denial of the Accidental Disability Retirement Application for Marguerita Crehan

7. Review, discussion and action regarding the monthly compensation for the secretary and the assistant secretary.
8. Review and discussion of Tempe v Berner case
9. DROP extension approved for Frank Rovi
10. Call to the Public:
 - a. The speaker is to verbally identify themselves
 - b. The speaker is limited to three minutes
 - c. The board is not to reply to the speaker but if necessary will ask the Secretary to add an agenda item to the next meeting
11. Adjournment

*Pursuant to A.R.S. 38-431.03(A)(3) and (4): the board may hold an executive session for the purpose of obtaining legal advice from an attorney or attorneys for the board, or to consider its position and instruct its attorney(s) in pending or contemplated litigation. The board may also hold an executive session pursuant to A.R.S. 38-431.03(A)(2) for the purpose of discussion, consideration of records and/or information or testimony exempt by law from public inspection.

NOTICE: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Robin Jobst at (520) 351-6419 or Patricia Aron at (520) 351-6357. Requests should be made as early as possible to allow time to arrange the accommodation.